

***Please Bring Last Meeting's 2008 Comp Plan Materials to the 3/17 Meeting.**

**TOWN OF EATONVILLE
PRELIMINARY
PLANNING COMMISSION AGENDA
Monday 7:00 PM, March 17th, 2008
COMMUNITY CENTER
305 CENTER STREET WEST**

Call to Order

Roll Call: Beach ___ Fitzner ___ Frink ___ Harris ___ Lambert ___ Schaub ___ Treyz _____

Town Staff Present: Nick Bond, Mayor Smallwood, Kerri Murphy

Pledge of Allegiance

Approval of the Agenda:

Approval of the Minutes:

March 3rd, 2008 – These minutes should be ready by our meeting on April 7, 2008.

Communications and Announcements:

From Public:

From Commissioners:

From Staff:

The “Buildable Lands Workshops” are on Tuesday March 18th, in Sumner or Thursday March 20th, at the Pierce County Annex. Please Contact Nick Bond or Mayor Smallwood if you would like a ride from Town Hall.

“Short Course on Planning” at the Community Center, Tuesday, March 25th, 6:30pm

Planning Department Update to Town Council

Public Hearing:

The 2008 Comprehensive Plan Amendments. (Continued) **If you need a new copy of this report and the associated documents, contact staff and one will be provided to you.**

New Business:

Old Business:

Findings of Fact from the Litzenberger Impact Fee Appeal.

Public Comments:

Commissioner Comments:

Next Meeting: April 7th, 2008

Adjourn: